

# Decision Notice

## Delegated Decision

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<b>Decision No:</b>	<b>DD23</b>
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<b>Subject:</b>	<b>DOVER BEACON (BENCH ST EAST) PROJECT</b>
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<b>Notification Date:</b>	<b>16 October 2023</b>
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<b>Implementation Date:</b>	<b>20 October 2023</b>
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<b>Decision taken by:</b>	<b>Roger Walton, Strategic Director (Place and Environment)</b>
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<b>Delegated Authority:</b>	<b>Authority delegated by Cabinet on 3 July 2023 (CAB 16) as follows: ‘That the Strategic Director (Place and Environment) be authorised, in consultation with the Leader of the Council, to take all decisions and actions necessary to progress the project to the point where the construction contract(s) tender sums have been evaluated, subject to all actions being in accordance with the memorandums of understanding with the Department of Levelling Up, Housing and Communities and the agreed budget and, where appropriate, subject to the oversight of the Dover Beacon and Dover Town Regeneration Project Advisory Group.’</b>
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<b>Decision Type:</b>	<b>Executive Key Decision</b>
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<b>Call-In to Apply?</b>	<b>Yes (<i>Call-in will expire at 10.00am on 20 October 2023</i>)</b>
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<b>Classification:</b>	<b>Unrestricted – but the accompanying report is Restricted and NOT FOR PUBLICATION by reason that it contains information which is exempt by virtue of the provisions of Paragraph 3 (Information relating to the financial or business affairs of any particular person (including the authority holding that information)) of Part 1 of Schedule 12A of the Local Government Act 1972</b>
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<b>Reason for the Decision:</b>	<b>The decision is necessary to allow the design process for the project to progress in accordance with the project programme.</b>
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<b>Decision:</b>	<b>To accept the RIBA stage 2.0 sign-off report and authorise the project to progress to the end of RIBA stage 3.0.</b>
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1. **Consideration and Alternatives** (*if applicable*)
  - 1.1 See attached (exempt) report.
2. **Any Conflicts of Interest Declared?**
  - 2.1 None.
3. **Supporting Information** (*as applicable*)
  - 3.1 See attached (exempt) report.